



LOUISIAN SAMACHAR

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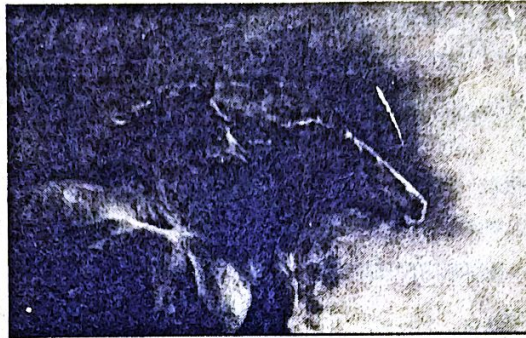
CARE FOR CREATION

One of our student once mentioned to her mother saying, "Mom if you love me show this love by caring for creation." This year the Archdiocese of Bombay is focusing on the theme "Care for Creation." We are urged by Oswald Cardinal Gracias, to organize various programmes to alert our people about the need to Care for Creation and furthermore to take initiatives to protect creation.

In the process of caring for creation we need to instill in our people an awareness for the care for creation. How could we go about creating this sense of awareness for the care of creation? Every parish is vibrant with a number of cells and associations. All these cells and associations could focus on the theme of "Care for Creation" for this year.

Firstly, we would care for creation, when we experience a union of heart between ourselves and creation. The Awareness of the "Care of Creation" has to be instilled in all the members of our parish as we all have our own priorities and we fail to come to a common consensus concerning our communal priorities. There is a beautiful anecdote of a man crossing the Bangladesh border with a cycle every day. He would always carry a sandbag on his cycle and inevitably the customs officers would unload the bag of sand and let the man cross the border. One day a customs officer took courage to ask this man what he was smuggling across the border? He assured him that he would not arrest him provided he revealed openly and truthfully what it was that he was smuggling across the border. The man took courage and mentioned that he was smuggling a bicycle across the border but since the eyes of the custom officers were all focused on the sand bag they were unable to detect what he was smuggling. The same is the case with us if we fail to keep the "Care for Creation" as our primary focus in all our activities during the course of this year.

Secondly, we need to address the problems created by not caring for creation in all our parishioners. If not, it could lead to indifference on our part which could have far reaching consequence on the future generations in our country and the world at large. Many



environment problems are caused by greed, poverty and armed conflict. There is a close connection between environmental damage and warfare. Many of the wars of the last generation have been resource wars (e.g. oil, diamonds, natural minerals and narcotics etc...) There is a pressure on drinking water supplies, grazing land and other basic resources.

We have to conscientize our people on the negative effects of global warming, water, food and energy crisis. Hence protecting creation is crucial for the promotion of peace.

Thirdly, in our own little way we could make a difference at the school and parish level. There are some practical suggestions that we could implement in our school, parish and home:-Build sensitivity about waste management and water conservation; Save water and electricity in our families; Make environment the theme for school competitions; Greening of school premises; Install water harvesting and waste management systems on school premises; School visits to nature parks. Initiate class-wise projects on environment; Training of teachers especially to teach environment syllabus; Reduce use of thermacole and flex banners ; Greening of Church premises; Organize seminars, workshops, inviting people of other faiths to participate; Promote sustainable mobility- car pooling, bicycle; Network with NGOs to promote nature conservation in the parish; Use pulpit to explain spirituality of protecting environment; Training of SCCs animators; Parish novenas with environment-based themes; Prayer on environment to be recited in our parish

Caring for creation requires a surrender to God, guidance of the Spirit and solidarity with all men and women of good will. We need to evolve joint decisions aimed at strengthening bonds between human beings and the environment, which could reflect God's creative love for all of creation. We are stewards and guardians of creation and caring for the environment is our moral responsibility.

Fr. Leo D'Souza, C.S.C.

पर्यावरण संवर्धन

एकदा एका माणसाने देवाला विचारले, “ हे देवा, असे कसे विपरीत घडले?” जीवनदाता असूनही तू आमचा जीव धोक्यात कसा आणलास? सांग देवा, आमच्या भक्तीत काही कमी पडले का? आमच्या उक्ती व कृती यात काही अंतर पडले का? क्षमा पामरांना करावी, असेल जर काही चुकले !

देव उत्तरला, “हे मानवा, तुझ्यासाठी काय मी कमी केले? तुला वाणी व बुद्धीचे वरदान दिले. तू तुझ्या बुद्धी व बळाने निसर्गास जवळ केले. परंतु मानव धर्माचे तुला विस्मरण झाले. स्वतःच्या हाताने तू कल्पतरूवर घाव घातलेस व आपल्या मृत्यूचे कारण बनविलेस स्वतःच्या पायावर स्वतःच कु-हाड मारून घेतलीस, स्वतःचा विकास, आधुनिकीकरण, हरितक्रांती, औद्योगिकीकरण, जागतिकीकरण यांच्या गोत्यात पडलास तुझ्या प्रत्येक कृतीने पर्यावरणाला आग लावलीस. प्रगतीच्या नावाखाली अत्याधुनिक नगरी उभारलीस. प्रचंड उद्योगाचे जाळे उभे केलेस. अधिक उत्पादनासाठी अनेक खाणी व कारखान्यांचा बाजार मांडलास.”

“हे मानवा, विज्ञानाचा उपयोग कसा करावा हे तुला उमगले नाही. ध्वनी, वायू, जल, प्रदूषण केलेस. भूकंप, अवर्षण, ज्वालामुखी जगी उतरले. सा-या पशुपक्ष्यांना व मानवाला संकटात ढकलून भयभीत केलेस. आदामाने केलेल्या पापांचा वारसा आजतागत चालू ठेवलास.”

“तुझ्या लोभी व स्वार्थी वृत्तीने चंचल मनावरचे नियंत्रण गमावलेस. आदीचा आधुनिक बनूनही आदिकथेतच तू राहिलास. तू काहीच शिकला नाहीस. मी सर्व काही उत्पन्न केले आणि ते सर्व चांगले होते. सारी सजीव सृष्टी, अन्न, वस्त्र, निवारा यावर पर्यावरण अवलंबून आहे. सजीवांमध्ये वनस्पती व प्राणी यांच्यात मानव हा प्राणी बुद्धी, कल्पनाशक्ती, वाचाशक्ती यांच्या जोरावर श्रेष्ठ ठरत

गेला. मानव हा केंद्रबिंदू मानला गेला. मानवाने आपल्या मूलभूत गरजा पूर्ण करण्यासाठी पर्यावरणातील विविध घटकांचा त्याच्या सोयीप्रमाणे वापर केला व पर्यावरणाची स्थिती गंभीर करून टाकली.”

“मानव म्हणून आहे त्या स्थितीत न राहता सुखसुविधा, विकास, उपभोग यांच्या नावाखाली सभोवतालच्या परिस्थितीत सातत्याने ढवळाढवळ करित राहिलास. जीवन जगताना समुहाने राहणे ही सजिवांची सहज प्रवृत्ती असून ते तू विसरलास.”

“मानवाच्या लोभ, स्वार्थ, उपभोग या मानवी प्रवृत्ती नैसर्गिक पर्यावरणाच्या -हासाला कारण ठरत गेलास या तुझ्या भोग प्रवृत्तीमुळे पर्यावरणात असंतुलन निर्माण करणारा राक्षस झालास व माणुसकी हरवून बसलास.”

“पर्यावरणाचा समतोल टिकून ठेवण्यासाठी भल्या माणसा! सामाजिक वनीकरणाकडे लक्ष दे. प्रदूषण नियंत्रणास हातभार लाव, पर्जन्यवृष्टीत वाढ कर. स्वतःच्या सुखसोयीसाठी पर्यावरणावर आक्रमण करू नकोस. कार्बन मोनॉक्साईड, नायट्रोजन ऑक्साईड, सल्फर डाय ऑक्साईड, हायड्रोजन, कार्बन, शिशाची संयुगे बाहेर पडू देऊ नकोस.”

“सध्याच्या युगात जेवढी प्रगती, सुखसुविधा विकास त्याबरोबर समस्यांचा देखील विकास करू नकोस. लोकसंख्या वाढीची, शहरीकरणाच्या मूलभूत गरजांच्या वाहतुकीच्या समस्या, वाढवू नकोस. वायुप्रदूषण, जलप्रदूषण, ध्वनीप्रदूषण अशा समस्यांना आमंत्रण देऊ नकोस.”

“छोट्या छोट्या कृतीतून स्वारीचा वाटा उचल. केल्याने होत आहे रे आधी केलेची पाहिजे. पर्यावरण आणि प्रदूषणाविषयी समाजामध्ये जाणीव व जागृती निर्माण कर. स्वतः जग व दुस-यांनाही जगू दे. पर्यावरणाचे संवर्धन कर.”

डायगो तुस्कानो

दुसरा - वर्धापनदिन

नवीन आज्ञा तुम्हास माझी परसस्पपांवर प्रेम करा जशी मी केली प्रिती तुम्हावर तशी प्रिती बरसात करा नवे ते हवे असणा-या आपल्या सर्व भाविकांसाठी सवड काढून नव्या पॅरीशच्या नवीन संघटनेत सहभागी व्हावे असे आम्हांला आपल्याला चर्चमध्ये केले जाते. कारण परमेश्वराने मानवाला निर्माण करण्याच्या मुख्य हेतू हा की, मानवाने आपला देव परमेश्वर यावर पूर्ण मनाने विश्वास ठेवावा. व जशी स्वतःवर तशी एकमेकांवर प्रिती करावी. नवा करार घडवणा-या प्रभू ख्रिस्ताची मुख्य आज्ञा पाळण्याची संधी आपल्याला चर्चेच्या विविध संघटनेत अधिक प्रभाविपणे मिळत असते.

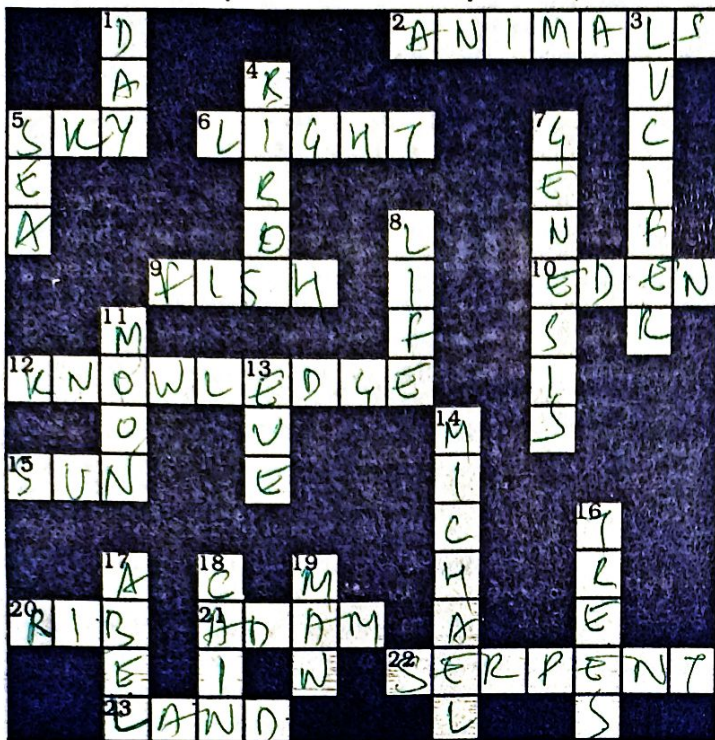
पवित्र आत्म्याठायी नवजीवन संघटनेत सहभागी झालेल्या आपल्या पॅरीशमधील संत लुईस मराठी प्रार्थनासंघाने यंदा आपल्या प्रार्थनेचा दुसरा वर्धापन दिन बुधवार दिनांक ६ जुलै २०१० रोजी साजरा केला. या वर्धापनदिनाचे पौरोहित्य करण्यासाठी मुंबई

विभागातील मराठी-हिंदी कॅरिजमॅटिक प्रार्थनेचे प्रमुख धर्मगुरू माननीय फादर डॉनॉल्ड रॉड्रीगस संत झेवियर चर्च विलेपार्लेवरून आले होते. त्यांच्या बरोबर आपले प्रमुख धर्मगुरू आदरणीय फादर लियो व फा रोशन अशा तीन फादरांनी पवित्र मिस्साबलिदान अर्पण केली. त्यावेळी पॅरीशच्या बांधवांनी बहुसंख्येने उपस्थिती दाखवून प्रोत्साहन दिले. त्याबद्दल धन्यवाद !

मिस्सानंतर चर्चमध्ये रॅरिजमॅटिक प्रार्थना व फादरांचे प्रवचन झाले. या प्रवचनात कॅरिजमॅटिक प्रार्थनेचे महत्त्व व पवित्र आत्माची प्रतिके यावर फादर डॉनॉल्डने उत्तम मार्गदर्शन केले नंतर खाली स्टीलमध्ये छोट्या कार्यक्रमात सत्कार, उपस्थित फादर्स, सिस्टर्स व मान्यवर्नांचे मार्गदर्शन लाभले. शेवटी आभार प्रदर्शन व प्रितीभोजनाने कार्यक्रमाचा शेवट करण्यात आला. प्रभूचा गौरव असो.

संत लुईस प्रार्थना संघ

**God created the world in seven days. How long will you take to solve this creation crossword ?
(Genesis Chs 1-4)**



Creation Crossword Clues

Across:

- 2. They came into existence on the sixth day (7)
- 5. It was created on the second day. (3)
- 6. This too was created on the first day. (5)
- 9. They began to swim on the fifth day. (4)
- 10. The name of that special beautiful garden which God created for our first parents. (4)
- 12. The tree of forbidden fruit was the tree of (9)
- 15. Our main source of heat and light was created on the fourth day. (3)
- 20. The part of the first man's body from which the first woman was created. (3)
- 21. Our first father. (4)
- 22. The creature who tempted our first parents to go against God. (7)
- 23. The mass of dry earth created on the third day. (4)

Down:

- 1. God created this on the first day. (3)
- 3. He was the leader of the bad angels. (7)
- 4. They began to fly on the fifth day. (5)
- 5. The mass of waters was created on the third day. (3)
- 7. The book in the Bible which tells the story of the creation of the world. (7)
- 8. One of the trees in the special garden was called the tree of (4)
- 11. The night light was created on the fourth day. (4)
- 13. She was our first mother. (3)
- 14. He led the good angels. (7)
- 16. They bear fruit and flowers and were created on the sixth day. (5)
- 17. He was the shepherd son of our first parents. (4)
- 18. He was the farmer son of our first parents. (4)
- 19. He came into being on the sixth day and was created in God's own image. (3)

Bible Cell Quis - I, Women of The Bible

- 1. This woman drove a tent-peg through her guest's head.....
(Delilah; Athallah; Jezebel; Jael.)
- 2. This woman was the mother of Benjamin.....
(Rachel; Leah; Sarah; Rebekah.)
- 3. This woman was raped by her half-brother
Tanar; Dinah; Rahab; Ruth.
- 4. This woman died after being pushed out of a window
Delilah; Jezebel; The witch of Endor; Dinah.
- 5) This woman won a beauty contest
Delilah; Rachel; The queen of Sheba; Esther.

2nd Anniversary Celebration of the English Charismatic Prayer Group

The English Charismatic Prayer Group of St. Louis Parish celebrated it's second anniversary on Monday 5th 2010. The Eucharist was con-celebrated by Fr. Allwyn Misquitta and Fr. Johnny amidst joyful praise and thanksgiving. The great mandate of Jesus to each one of us, namely, "Go and Proclaim" was laid deeply on our hearts.

During the homily Fr. Allwyn took us through the five components of Evangelizing. These five components are : (1) God's Plan and Purpose (2) Man's Problem (3) Man's Solution (4) God's Solution (5) Man's Response.

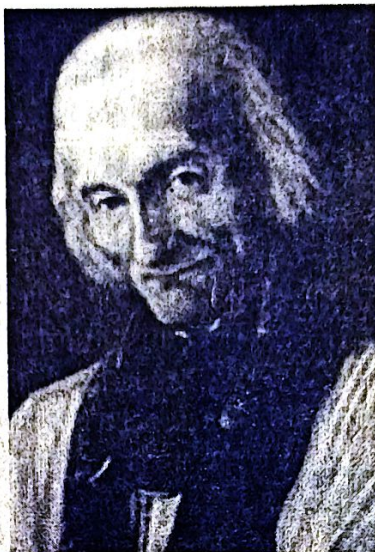
Through the year, the prayer group dwelt deeply on the subject of "Proclamation and Maturity". There were enriching teachings, workshops and skits conducted during the prayer meetings to help us learn how to share Jesus with other - who Jesus is and how he has saved us from our sin, how to compose a testimony and how to grow in the knowledge of God and grow in our relationship with Jesus.

We concluded the evening with a small yet enjoyable get-together and a fellowship meal. And from the English Prayer Group which meets every Monday at 7:00 pm, in the Church, comes an invitation to one and all : "Come and See" - the same invitation Jesus gave to Andrew the apostle.

Patricia Bhat

Patron Saint of Priests

We are celebrating the Feast of St. John Marie Vianney this year on 8th August, 2010. He was beatified by Pope Pius X in 1905, canonized by Pope Pius XI in 1925 and was declared Patron Saint of Priests of the whole world. He was presented as a model of priestly zeal. The essence of vocation to the priesthood is the call by God to be God like, to be filled with the Spirit at all times and to be witness to the Church He founded. "It is not an easy life. It takes courage to answer the call" but once the call is accepted, perhaps the life of John Marie Vianney should continue to inspire and guide.



He was assigned pastoral duties in the obscure village of Ars, near Lyons. He spent hours before the Blessed Sacrament praying for the conversion of his flock. He subjected himself to every kind of austerity in a spirit of penance on their behalf. He preached in a simple language touching their hearts. He sat for hours at the confessional in all kinds of weather to guide and heal the souls that came to him. His fame as a priest had spread far and wide.

Today is the day of rejoicing, both for us and for Priests. For us, because it is an opportunity to express our gratitude and pray not only for Fr. Leo D'Souza, Fr. Johnny, Fr. Vino and Fr. Roshan, who are actively engaged in pastoral care in St. Louis, but also for those who have served us in our Parish, and all the retired Priests in the Clergy home. They have built our Church, through toil and tears dealing with property problems and most importantly, building the church.

It is a day of rejoicing for Priests, as the parishioners express their feelings of gratitude and assure their affection, loyalty and support at all times. Priest is called, chosen and animated by God as His ambassador to live His kind of life. He has to sacrifice his wants and seek to do the will of God. The priest although human and weak, tries to heal the broken hearted through sacraments, compassion and counseling.

Priests are God's gift to us. They fulfill diverse roles such as shepherd, advisor, mediator, minister, teacher, preacher, confessor, leader, friend, guide,

philosopher, etc. They are all things to all men, always available and approachable to those who seek their help - the drug addict, the alcoholic, broken and shattered families, the estranged couples, the sick and the aged.

The unusual encounter, misunderstandings, bitter opposition, accusations, rejection, criticism, backbiting, hurts, disappoint them to the core. In such situations, he has to drink this bitter chalice (cup) alone. This loneliness haunts him. St. Augustine refers to the priest as priest and victim like Christ. There is no Eucharist without the priest and no priest without the Eucharist. Apostles

were aware of the presence of Christ within them. They loved Christ, spoke with Him and received strength and courage from Him to do their works "My Father will love you and we will make our permanent home with you" (Jn: 14:23). Priest requires people who dialogue with him rather than gossip, collaborate rather than control, forgive rather than frustrate. They are human beings with weaknesses and frailties like everyone else.

Thank God for good, great and dedicated Priests who may not be celebrities, superman but who have let their light shine before men right from the cradle to the grave. They have consecrated their lives to the Lord, to work in His vineyard, by a life long commitment of service and surrender. They baptize us, confirm us, counsel us, educate us, bless our homes, visit us in sickness and health, pray for us, encourage us, motivate, inspire and guide us.

The words of Christ promise a victory to His priest: "Be of good cheer, I have overcome the world." We want to assure you once again today of our affection, loyalty and support at all times and in all your undertakings.

May the good Lord shower His divine and multiple graces upon you.

Greetings and a Big God Bless, dear Fathers!

Diago

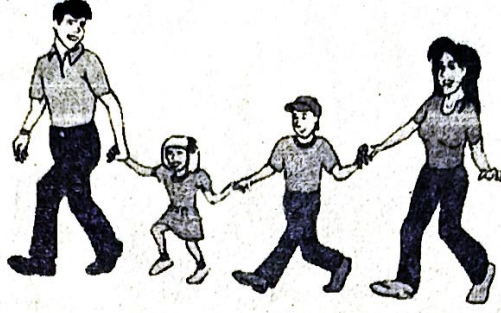
Recollection of Catechists

A Recollection of Catechists was held on 13th of June 2010 at 10.30 a.m. in the classroom of St. Louis. Rev. Fr. Vino dealt with the topic 'Call and Commitment'. Fr. Roshan put up a power-point on the same to inspire the catechists to do their best. Christine did a splendid job by explaining The Liturgical year and The Church before and after the Vatican Council II by means of an assignment. The recollection ended at 1.30 p.m. after the Catechists took an oath to keep the light of Jesus Christ burning in the hearts of children.

Mrs. Deline Rodrigues.

पालकानो धन्यवाद

'स्वामी तिन्ही जगाचा आई विना भिखारी' अशी ओळ 'आई' हा निबंध लिहिताना मी वापरायची पण त्याची खोलाई शाळेत अस्ताना कधी कळली नव्हती. पण आज जेव्हा मी माझ्या सासरी आहे तेव्हा आईची आठवण सतत येते. आईचा गोड चेहरा, तिचे सुंदर डोळे, तिची दुस-यांना मदत



करण्याची वृत्ती, तिच्या हातच्या जेवण्याची चव. माझी आई खूप जिद्दी (strong will power) आहे तोच गुण मला सुद्धा लाभला आहे. माझ्या आईच्या जीवना बद्दल सांगायचे म्हणजे ती जेव्हा ५ वर्षाची होती तेव्हा माझ्या आईची आई वारली. त्यांच्या वडिलांनी दुसरे लग्न केले. त्यांच्या आजी आजोबांनी त्यांना सांभाळले. आजी म्हातारी असल्या कारणाने व आई सर्वात मोठी लेक असल्याने त्या त्यांना घर कामात व शेतीच्या कामात मदत करीत असत. आजी आईला शाळा सोड म्हणून सांगे पण आईला पुढे शिकायचे होते म्हणून त्या त्यांना म्हणायच्या 'मी कामही करीन व अभ्यास देखिल करीन'. त्या शाळेत दरवर्षी १० - १५ दिवस उशीरा जायच्या पण त्यांनी शाळा न सोडता डी एड ची पदवी घेतली व शिक्षिका झाली. आईमुळे आम्ही ही उत्तम शिकलो. पंधरावीला असताना पेपर जड गेले म्हणून आम्ही जेव्हा रडलो तेव्हा आईनेच आम्हाला धीर दिला माझ्या आई पुढे अनेक संकटे आली. ती एकटी रडली व संकटांना तोंड दिले पण आम्हाला त्याची झल लागू दिली नाही.

माला नुसतं आई बद्दल नाही तर माझ्या वडिलांना बद्दल देखील सांगायचे आहे. My dad is my inspiration and he is one of the most important man in my life.

शाळेत असताना हिंदीत एक धडा होता त्याच्यात वडिलांची तूलना नारळा बरोबर केलेली. माझ्या वडिलांचा स्वभाव देखील तसाच आहे, बाहेरून सक्त व आतून नरम.

त्यांनी देखील आपले शिक्षण पूर्ण करण्यासाठी खूप श्रम घेतले. त्यांनी street light स्वाली बसून अभ्यास केला. शाळेत शिकत असताना कपड्याच्या दुकानात काम करून आपले शिक्षण पुरे

केले. त्यांनी एस. एस. सी. नंतर आय. टी. आय. कोर्स करून माझगाव डॉक कंपनीत काम केले. प्रत्येक व्यक्तिये विचार वेगळे असतात पण त्यांना कसं एकत्र करून काम करायचे हे माहित आहे. त्यांना हे सुद्धा माहित आहे की कुठल्या व्यक्ती बरोबर कसे वागावे, त्यांचा हा स्वभाव मला नेहमी प्रेरणा देत राहतो.

मला आणखी एका आई बद्दल सांगायचे आहे ती म्हणजे माझी सासू. त्यांचं हसू मला आवडते. लग्नानंतर मला खूप सांभाळून घेणा-या त्या मला त्यांची खूप मदत मिळते. त्यांचा सर्वात चांगला गुण म्हणजे सहनशीलता (patience) सर्व लहान मुलांच्या त्या आवडत्या मम्मा, घरातील अडचणीनमुळे त्यांना त्यांचे शिक्षण अर्धवट सोडून मील मध्ये काम करावे लागले. पण त्यांनी कधी कूरकूर केली नाही त्या खूप समाधानी व्यक्तिमत्त्वाच्या आहेत. त्या चर्च मध्ये लेडीस सोडालीटी कार्यस्त आहेत.

माझ्या वडिलां नंतर जे माला प्रेरणा देणारे आहेत ते म्हणजे माझे सासरे. मला या नवीन घरात कधी एकटे पडू दिले नाही. ते खूप मनमिलावू (friendly) आहेत. घरात हौशी वातावरण ठेवणारे, ते आय सी चर्च कोपरात संधटणेत कार्यरत आहेत. वयाच्या ६५ व्या वर्षी देखील ते उत्साही आहेत. मला लग्नानंतर पुढे शिकण्यासाठी पाठींबा देणारे माझे सासरेच. त्यांची एक कोतुकाची गोष्ट म्हणजे जेव्हा त्यांची मिल बंद झाली तेव्हा ते खचून न जाता त्यांनी त्यांच्या मुलांना उत्तम शिक्षण दिले. व आज त्यांचा मुलगा व मुली आपआपल्या ऑफिस मध्ये चांगल्या पदावर कार्यरत आहेत.

२६ जुलै हा पालक दिन म्हणून साजरा केला जातो. या दिवशी संत अँन आणि संत जोकीम, मरीयेचे आईवडील यांचा सण. जसे मरयेला उत्तम पालक लाभले तसेच देवाने मला देखील उत्तम पालक दिले.

I know "parents are gift from God in real life." I want to express my gratitude towards my parents.

'थॅक्यू मम्मी डॅडी. हॅप्पी पेरेन्ट्स डे टू यू'

M. Pereira

Laity Sunday

The Second Vatican Council document Decree of the Apostolate to lay people (AA) says "Indeed the church can never be without the Lay apostolate, it is something that derives from the layman's very vocation as a Christian."

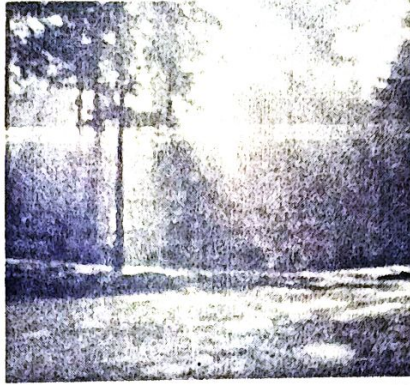
Laity Sunday was well celebrated on 27th June by our Parish giving equal importance to Parish councilors & heads of the lay associations and cells. They came in a procession for our 9:15 am mass and were honoured to sit right in front of the altar, were commissioned

and sent forth to work in their ministries. In the evening some of our lay members attended the Laity Sunday celebration at St. Mary's Mazagaon. The topic of the day was "Care for Creation." Various NGO's explained in simple language different method which common man can adopt to save the environment. Later there was a talk show where crucial questions were answered and solutions sought. The Programme ended with a prayer service and a pledge was taken by the laity to persevere in preserving the environment.

Mrs. Christine Thomas

Be A Part of Environment Not Apart from It.

The environment is nothing else but the entire ecosystem where living and nonliving beings exist. The book of Genesis tells us about the creation of the universe, the origin of mankind. "I have provided all kinds of grains and fruits for you to eat for all the birds and all the wild animals and I have provided grass and leafy plants for food." – God looked at everything He made and He was very pleased. (Gen 1:29-31)



The universe is the visible expression of the invisible beauty and power of God. Therefore everything the earth contains belongs to God as he is the creator of the Universe. Hence it is mandatory and imperative to treat the environment with utmost respect, reverence and care. If we do so then we can say with pride that we love God and experience God in and through environment. This means using the earth and taking care of it (Gen 2:15).

God created Adam from the dust of the earth (Gen 2:7;3:19) that means the earth gives human, life and sustenance and in turn needs human care in order to continue both for itself and for human beings.

God created everything that is perfect but we make it imperfect by our actions and deeds. We need to respect what God has created to show our love. To do this we need to be aware of the existing problems. The environment is not meant to be abused, conquered or destroyed. Now we buy excessively, consume insensitively and waste carelessly. So the earth resources are overstretched to feed our growing demands. Due to which there is more demand and less supply. Gandhiji once said, "There is enough for everyone's need but isn't enough for everyone's greed". How true it is, God created this earth so that generations can enjoy its fruits.

We observed world environment day on June 5th this year. The theme was Bio-diversity,

ecosystem Management and The Green Economy. What are we going to do as an individual, family, society and at the Parish level? To name a few activities I would suggest tree plantation, provide eco-friendly activities like solar water heating and lighting, adopting practice like hygienic garbage disposal, creating awareness of global warming.

We all are responsible to maintain the requisite balance in the functioning of all entities of nature. Whether the mountains, lakes, the forest or the waters. Changes caused due to indiscreet human activities could result in imbalance in seasons, rainfall patterns, crops and atmosphere and degrade the quality of water, air and earth resources. The well being of mother earth depends on the preservation and sustenance of the environment.

We have reached the tipping point, we have to make life-style changes to bring down our carbon foot print. Each one of us will have to act now to provide a healthy future for our children. It is imperative for all of us to come together and stand for environmental protection and implement it in our daily lives by being active in environment: conservation. We need to awaken to a common consciousness of being inhabitants of earth if we really believe we can do something to protect our environment, we can, that is a fact.

In man's haste to acquire space for living and business he often forgets that he is a part of environment. Flora and Fauna disappear resulting in climatic changes. That is why the towns and cities that man makes are known as concrete jungles. We are the creatures with most intelligent mind and thinking power, why are we making environment worst. We must plant more trees. So instead of being a murderer be a life saver.

"So be a part of environment not apart from it."

Diago

PILGRIMAGE TO HOLY LAND Egypt, Israel and Jordan

Many thanks to the over whelming response of the people to the Holy Land in May 2010

Our next 10 days tour is on 5th November 2010.

For further details and registration please contact.

Mr. Ronnie Almeida : M# 98675 19287

Tour co-ordinator for O.E.C. Travel Services Pvt. Ltd.



ST. LOUIS FEAST

NOVENA THEME: CARE FOR CREATION 16th – 24th AUGUST, 2010

- The Novena Masses in Marathi will be at 6.15 p.m. and in English at 7.15 p.m. On Sundays the novena Mass will be at 8.00 a.m. in Marathi and 6.00 p.m. in English
 - From 16th to 19th August, Bishop Allwyn Barretto and his team will preach at all the novena Masses
 - Please note 19th August the 7.15p.m. Mass will be in Konkanni
 - Bi-lingual Mass on Saturday 21st August, at 6.30 p.m. Bishop Agnelo Gracias will be the main celebrant
 - The Bi-lingual Feast Day Mass on 25th August will be at 7.00 p.m. Bishop Felix Machado (Archbishop of Vasai Diocese) will be the main celebrant.
1. MONDAY 16th AUGUST: GOD'S LOVE MANIFESTED IN CREATION
 2. TUESDAY 17th AUGUST: SINS AND ABUSES AGAINST CREATION
 3. WEDNESDAY 18th AUGUST: HOLY SPIRITS' DISCERNMENT OF CREATION
 4. THURSDAY 19th AUGUST: MARY OUR GUARDIAN OF CREATION
 5. FRIDAY 20th AUGUST: BEING HUMANE IN CARING FOR CREATION
 6. SATURDAY 21st AUGUST: SHARING THE EARTH'S RESOURCES WITH ALL
 7. SUNDAY 22nd AUGUST: GUARDIANS AND STEWARDS OF CREATION
 8. MONDAY 23rd AUGUST: CARE FOR CREATION BEGINS AT HOME
 9. TUESDAY 24th AUGUST: PROTECT CREATION AND EXPERIENCE PEACE

Sr.No	ZONAL PRIEST †	NEW ZONES	PPC REPRESENTATIVE
01	Dahisar Gaon – Fr. Johny Fr. Roshan	a) Christi Samaj b) St.Louis	D'SILVA CHARLIE ELIES D'COSTA CLESTON
02	Dahisar East Fr. Vino Fr. Vino Fr. Vino	a) St. Peter b) St. Joseph c) St. Francis Xavier	FERNANDES XAVIER BENE PINTO VERONICA D'SOUZA FRANCIS
03	Kandergaon Fr. Johny	a) Vailankanni Mata	RODRIGUES FRANCIS
04	Kanderpada I Fr. Leo b) Fr. Leo	a) Holy Family b) Holy Trinity	NORONHA FLAVIA MENEZES TERESA
05	Kanderpada II Fr. Roshan	a) Infant Jesus b) Our Lady of Lourdes	FERNADES ANITA MENDONCA WALTER
06	Navagaon II Fr. Roshan		FERNADES BERTHA
07	Navagaon IV – Fr. Leo Fr. Johny	a) Mother Teresa b) Our Lady of Fatima	D'LIMA LEONORA ALMEIDA RONNIE



Novena to Our Lady Mother Mary.

Marathi Mass : 6.15 pm. & Sunday 8 a.m.
English Mass : 7.15 p.m. Sunday 9.15 a.m.

